



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 1-888-835-5322

**Vol. 39 No. 540**

**March 6, 2020**

\*\*\*\*\*

## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

### NEWS RELEASES

CHAIRMAN PAI ANNOUNCES CRITICAL STEP IN FIGHTING SPOOFED ROBOCALLS: MANDATING STIR/SHAKEN CALLER ID AUTHENTICATION. Widespread Implementation Will Yield Substantial Benefits For American Consumers. by News Release. News Media Contact: Will Wiquist at (202) 418-0509, email: [Will.Wiquist@fcc.gov](mailto:Will.Wiquist@fcc.gov). WCB OCHAP. [DOC-362883A1.docx](#) [DOC-362883A1.pdf](#) [DOC-362883A1.txt](#)

### PUBLIC NOTICES

Released: 2020-03-06. INTERCONNECTED VOIP NUMBERING AUTHORIZATION APPLICATION FILED BY CENTURYLINK COMMUNICATIONS, LLC PURSUANT TO SECTION 52.15(G)(3) OF THE COMMISSION'S RULES. (DA No. 20-241). (Dkt No 19-349). Comments Due: 2020-03-23. WCB. Contact: Margoux Brown at (202) 418-1584, email: [Margoux.Brown@fcc.gov](mailto:Margoux.Brown@fcc.gov), Jordan Reth at (202) 418-1418 or Michelle Sclater at (202) 418-0388. [DA-20-241A1.docx](#) [DA-20-241A1.pdf](#) [DA-20-241A1.txt](#)

Released: 2020-03-06. INTERCONNECTED VOIP NUMBERING AUTHORIZATION APPLICATION FILED BY QUALITY VOICE & DATA INC. PURSUANT TO SECTION 52.15(G)(3) OF THE COMMISSION'S RULES. (DA No. 20-242). (Dkt No 20-42). STREAMLINED PLEADING CYCLE ESTABLISHED. Comments Due: 2020-03-23. WCB. Contact: Margoux Brown at (202) 418-1584, email: [Margoux.Brown@fcc.gov](mailto:Margoux.Brown@fcc.gov), Jordan Reth at (202) 418-1418 or Michelle Sclater at (202) 418-0388. [DA-20-242A1.docx](#) [DA-20-242A1.pdf](#) [DA-20-242A1.txt](#)

Report No: SPB-279\t. Released: 2020-03-06. REQUEST FOR COORDINATION OF CANADIAN EARTH STATIONS WITH USA TERRESTRIAL FIXED STATIONS. IB. Contact: Towanda Bryant at (202) 418-7245, email: [Towanda.Bryant@fcc.gov](mailto:Towanda.Bryant@fcc.gov). [DOC-362561A1.docx](#) [DOC-362561A1.pdf](#) [DOC-362561A1.txt](#)

Report No: 29689. Released: 2020-03-06. BROADCAST APPLICATIONS. MB. [DOC-362873A1.pdf](#) [DOC-362873A1.txt](#)

Released: 2020-03-06. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 15 (IOWA) 700 MHZ AND 800 MHZ REGIONAL PLANNING COMMITTEE TO HOLD MEETINGS. (DA

No. 20-233). (Dkt No 90-221 02-378). PSHSB. [DA-20-233A1.docx](#) [DA-20-233A1.pdf](#) [DA-20-233A1.txt](#)

Report No: PN-2-200306-01. Released: 2020-03-06. ACTIONS. MB. [DOC-362870A1.pdf](#) [DOC-362870A1.txt](#)

Report No: SAT-01450. Released: 2020-03-06. SATELLITE POLICY BRANCH INFORMATION. (DA No. 20-240). Actions Taken. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DA-20-240A1.pdf](#) [DA-20-240A1.txt](#)

Report No: 49689. Released: 2020-03-06. BROADCAST ACTIONS. MB. [DOC-362872A1.pdf](#) [DOC-362872A1.txt](#)

Report No: PN-3-200306-01. Released: 2020-03-06. PLEADINGS. MB. [DOC-362871A1.pdf](#) [DOC-362871A1.txt](#)

Report No: SAT-01449. Released: 2020-03-06. SATELLITE POLICY BRANCH INFORMATION. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DOC-362867A1.pdf](#) [DOC-362867A1.txt](#)

Report No: SCL-00263. Released: 2020-03-06. ACTIONS TAKEN UNDER CABLE LANDING LICENSE ACT. (DA No. 20-239). IB. [DA-20-239A1.pdf](#)

Report No: PN-1-200306-01. Released: 2020-03-06. APPLICATIONS. MB. [DOC-362869A1.pdf](#) [DOC-362869A1.txt](#)

---

## TEXTS

---

OFFICE OF ECONOMICS AND ANALYTICS RELEASES DATA ON VOICE TELEPHONE SERVICES AS OF DECEMBER 31, 2018. Office of Economics and Analytics Releases Data on Voice Telephone Services as of December 31, 2018. Action by: Office of Economics and Analytics, Industry Analysis Division. by REPORT. OEA. [DOC-362882A1.pdf](#)

OFFICE OF ECONOMICS AND ANALYTICS RELEASES DATA ON VOICE TELEPHONE SERVICES AS OF JUNE 30, 2018. Office of Economics and Analytics Releases Data on Voice Telephone Services as of June 30, 2018. Action by: Office of Economics and Analytics, Industry Analysis Division. by REPORT. OEA. [DOC-362881A1.pdf](#)

\* \* \* \* \*

**ADDENDA: THE FOLLOWING ITEMS, RELEASED MARCH 5, 2020, DID NOT APPEAR IN DIGEST NO. 539:**

---

## PUBLIC NOTICES

---

Released: 2020-03-05. FCC ANNOUNCES NEXT MEETING OF THE BROADBAND DEPLOYMENT ADVISORY COMMITTEE. (DA No. 20-236). (Dkt No 17-83). The next Broadband Deployment Advisory Committee meeting will be March 27, 2020. WCB. Contact: Justin L. Faulb at (202) 418-1589, email: Justin.Faulb@fcc.gov, Zach Ross at (202) 418-1033, email: Zachary.Ross@fcc.gov, or Belinda Nixon at (202) 418-1382, email: Belinda.Nixon@fcc.gov. [DA-20-236A1.docx](#) [DA-20-236A1.pdf](#) [DA-20-236A1.txt](#)

Report No: SPB-280. Released: 2020-03-05. SATELLITE POLICY BRANCH INFORMATION MYRIOTA PTY. LTD. PETITION ACCCEPTED FOR FILING, IBFS FILE NO. SAT-PDR-20191118-00135 CUT-OFF ESTABLISHED FOR ADDITIONAL NVNG MSS APPLICAITONS OR PETITIONS FOR OPERATIONS IN THE 137-138 MHZ AND 148-150.5 MHZ BANDS. (DA No. 20-238). Myriota Pty. Ltd. petitions the Commission for a declaratory ruling to provide NVNG MSS to the United States using a proposed constellation authorized by Australia. IB. [DA-20-238A1.docx](#) [DA-20-238A1.pdf](#) [DA-20-238A1.txt](#)

---

## TEXTS

---

REQUESTS FOR REVIEW AND/OR WAIVER OF DECISIONS OF THE UNIVERSAL SERVICE ADMINISTRATOR BY ACADEMY OF DETROIT WEST REDFORD, MICHIGAN ET AL. TAPD addresses 12 requests seeking review of decisions by USAC or a waiver of the FCC's rules concerning requests by E-Rate program funding recipients to change their vendors through an operational SPIN change. (Dkt No 02-6). Action by: Chief, Telecommunications Access Policy Division, Wireline Competition Bureau. Adopted: 2020-03-05 by ORDER. (DA No. 20-237). WCB. [DA-20-237A1.docx](#) [DA-20-237A1.pdf](#) [DA-20-237A1.txt](#)

BLANCA TELEPHONE COMPANY - SECOND ORDER ON RECONSIDERATION AND ORDER. The Commission reaffirms its commitment to combating waste, fraud, and abuse in the Universal Service Fund requiring Blanca to repay \$6,748,280 in universal service support. Action by: the Commission. Adopted: 2020-03-04 by Order on Reconsideration. (FCC No. 20-28). WCB. [FCC-20-28A1.docx](#) [FCC-20-28A1.pdf](#) [FCC-20-28A1.txt](#)